SHASTA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA
(SELPA)

COMMUNITY ADVISORY COMMITTEE

September 9, 2026
10:30 a.m. – 12:30 p.m.

Shasta SELPA Conference Room
3570 Rancho Road; Redding, CA 96002

SELPA Mission: The local education agencies (LEAs) within Shasta County and the Shasta County Office of Education join together pursuant to Education Code Section 56195 to adopt a plan in accordance with Education Code Section 56200 to assure equal access to special education and services for all eligible persons with disabilities residing in the geographic area served by these agencies, hereafter known as the Shasta County Special Education Local Plan Area (Shasta County SELPA).

MEETING AGENDA – 10:30 a.m.

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the meeting room, to access written documents being discussed at the Community Advisory Committee meeting, or to otherwise participate at the Community Advisory Committee meetings, please contact the SELPA office at 530-225-0100 for assistance. Notification at least 48 hours before the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the Community Advisory Committee meeting and to provide any required accommodations, auxiliary aids or services.
Documents provided to a majority of the Community Advisory Committee regarding an open session item on this agenda will be made available for public inspection at the SELPA Office, located at 3570 Rancho Rd.; Redding, CA during normal business hours. In addition, such writing and documents may be posted on the SELPA's website at www.shastaselpa.org.

OPEN SESSION

1. Call to Order, Roll Call

- CHAIRPERSON — Crystal Gardner
- TREASURER — (vacant)
- SECRETARY — (vacant)

Other Attendees:

- SELPA EXECUTIVE DIRECTOR – Christian Patz
- SELPA Workability – Tiffany Cool, Amanda Werth
- Sabrina Costa, Parent / BVESD
- AGENCY REP. – Susan Putnam, Far No. Reg. Ctr.
- AGENCY REP. – Susan Hayes, Rowell Family Emp.

2. Approval of Agenda

3. Public Forum/Hearing of Persons Wishing to Address the Community Advisory Committee

NOTICE OF THE MEANS BY WHICH MEMBERS OF THE PUBLIC MAY OBSERVE THE MEETING AND OFFER PUBLIC COMMENT

Public comment on any item of interest to the public that is within the Community Advisory Committee's jurisdiction will be heard. The Community Advisory Committee may limit comments to no more than 5 minutes pursuant to Board policy and may limit to no more than 20 minutes on a given topic. Please note: The law requires no action or discussion be undertaken on any item not listed on the agenda.

4. **SELPA Director's Report**

   4a. AB 2189 *(pgs. 3-11)*

5. **Consent Items** – (*These action items are of a routine nature or items for which no discussion is anticipated, and are acted upon by a single vote. Members may request that any item be removed and given individual consideration.)*

   5a. Minutes May 13, 2026 *(pgs. 12-14)*

6. **Treasurer's Report – Discussion**

   6a. 2025-26 Budget Vs. Actual *(pg. 15)*

7. **Agency Reports - Discussion**

   7a. Report of SELPA Workability – Tiffany Cool, Amanda Werth
   7b. Report of Rowell Family Empowerment – Susan Hayes
   7c. Report of Far Northern Regional Center

8. **Local Plan Information**

9. **Future Agenda Items**

10. **Next Meeting**

    - Next meeting date: Wed., November 18, 2026 - Regular Meeting - 10:30 a.m. – 12:30 p.m.; SELPA Conference Room

11. Adjourn