PROGRAM ADVISORY COUNCIL

Standing Committee of the Consortium

September 8, 2026
8:00 am – 10:00 am

SELPA Conference Room
3570 Rancho Rd., Ste. 9; Redding, CA 96002

REGULAR MEETING AGENDA – 8:00 AM

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the meeting room, to access written documents being discussed at the Program Advisory Council meeting, or to otherwise participate at the Program Advisory Council meetings, please contact the SELPA office at 530-225-0100 for assistance. Notification at least 48 hours before the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the Program Advisory Council meeting and to provide any required accommodations, auxiliary aids or services.
Documents provided to a majority of the Program Advisory Council regarding an open session item on this agenda will be made available for public inspection at the SELPA Office, located at 3570 Rancho Rd.; Redding, CA during normal business hours. In addition, such writing and documents may be posted on the SELPA's website at www.shastaselpa.org.

OPEN SESSION

1. Call to Order, Roll Call

- REGION 1 – Cecile LaMar, Shasta UHSD
- REGION 2 – Brandt Shriner, Anderson UHSD
- REGION 3 – Tami Oliver, Redding, ESD
- REGION 4 – Natasha Greene, Enterprise ESD
- REGION 5 – Ray Witte, Mtn. Valley JPA
- REGION 6 – Nate Solus, Gateway USD
- REGION 7 – Cindy Fruguglietti, Fall River JUSD
- PAC CHAIR - Christian Patz, SELPA

2. Approval of Agenda

3. Public Forum/Hearing of Persons Wishing to Address the Program Advisory Council

NOTICE OF THE MEANS BY WHICH MEMBERS OF THE PUBLIC MAY OBSERVE THE MEETING AND OFFER PUBLIC COMMENT

Public comment on any item of interest to the public that is within the Program Advisory Council's jurisdiction will be heard. The Program Advisory Council may limit comments to no more than 3 minutes pursuant to Program Advisory Council policy and may limit to no more than 20 minutes on a given topic.
Please note: The law requires no action or discussion be undertaken on any item not listed on the agenda.

4. SELPA Director's Report

4a. Standing Items:

- Monthly trainings / SELPA Professional Development Calendar *(link)*
- SELPA Administrators

4b. SELPA Fleet renewal

4c. SELPA Office needs *(pgs.3-6)*

5. Consent Items – (*These action items are of a routine nature or items for which no discussion is anticipated, and are acted upon by a single vote. Members may request that any item be removed and given individual consideration.)*

5a. Approval of Minutes for May 12, 2026 *(pgs.7-10)*

5b. SELPA Policies:

5b1. ERICS Policy *(Link)*

5b2. Independent Educational Evaluation *(updated costs only) (Link)*

5b3. Part C – Transition ADA *(Link)*

5b4. Private School *(Link)*

5b5. Procedural Safeguards Notice *(Link)*

5b6. Procedural Safeguards *(Link)*

5b7. Program Continuum of Services, Procedures and Funding Policy *(Link)*

5b8. Public Participation Policy *(Link)*

5b9. Residential Travel Policy *(Link)*

5b10. SELPA Membership Application Request, Form and Required Documents *(Link)*

6. Subsidies – Update / Discussion

6a. ERICs Program

7. Application for Shasta SELPA LEA – Discussion

7a. Tree of Life International Charter

7b. Chrysalis Charter School

8. Local Plan Discussion

9. Program Planning and Subcommittee Report Out – Discussion

10. Future Agenda Items

11. Next Meeting: Tuesday, December 8, 2026, 8:00 am – 10:00 am, SELPA Conference Room

12. Adjourn